

## **TECHNICAL DATA SHEET**

NAME REFERENCE

SATIN STAINLESS STEEL SOAP DISPENSER "FUTURA" RANGE

DESCRIPTION

REFERENCE

AC54000

BULK FILL LIQUID SOAP DISPENSER

HIGH QUALITY INOX COVER, SATIN FINISH

ANTIVANDALISM SYSTEM

KEY LOCK, 1 L DEPOSIT

PUSH BUTTON INTEGRATED IN COVER, NON-DRIP AND ANTICORROSION VALVE

HIGHLY TESTED: MAXIMUM PERFORMANCE AND LONG LIFE



**EAN CODE** 

8427950323249

| CHARACTERISTICS            |                 |  |                                  |            |  |
|----------------------------|-----------------|--|----------------------------------|------------|--|
| NET<br>(without packaging) | DIMENSIONS (mm) |  | HEIGHT: 200                      | WIDTH: 143 | DEPTH: 105                             |
|                            | WEIGHT (Kg)     |  | 0,575                            |            |  |
| GROSS                      | DIMENSIONS (mm) |  | HEIGHT 213                       | WIDTH: 153 | DEPTH: 113                             |
| (with packaging)           | WEIGHT (Kg)     |  | 0,665                            |            |  |
| MATERIALS                  |                 | MADE OF INOX AISI 304 1 mm THICK<br>GREY ABS PLASTIC BASE<br>BRIGHT CHROME PLASTIC PUSH BUTTON |                                  |            |  |
| COLOUR/FINISH              |                 | STAINLESS STEEL SATIN FINISH   |                                  |            |  |
| CAPACITY                   |                 | 1 LITRE  |                                  |            |  |
| COMMENTS                   |                 | PUSH BUTTON PRESSURE: 2,4 kg<br>DOSE PER PULSATION: 1 gr                                       |                                  |            |  |
| FIXING                     |                 | BY MEANS OF SCREWS AND WALL PLUGS (PROVIDED) ALSO SUITABLE FOR ADHESIVE FIXING (NOT PROVIDED)  |                                  |            |  |
| ACCESSORIES<br>INCLUDED    |                 | 2 POINT INOX KEY, 3 WALL PLUGS AND 3 SCREWS  |                                  |            |  |
| PACKAGING                  |                 |  | SINGLE UNIT<br>REPACKAGING OF 10 |            | by: Quality Control Dept<br>12/05/2015 |